52:14-18.1

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LEGISLATIVE HISTORY CHECKLIST Compiled by the NJ State Law Library

| LAWS OF: | 1968 | CHAPTER: | 338 | | |
|---|---------------------------------|----------------|--------------------------|-----|--|
| NJSA: | 52:14-18.1 | (State Agencie | es – Annual Report Date) | | |
| BILL NO: | S806 | | | | |
| SPONSOR: | Forsythe, McDermott and Bateman | | | | |
| DATE INTROD | UCED: May 27 | , 1968 | | | |
| COMMITTEE: | ASSEN | MBLY: | | | |
| 8 | SENAT | E: Revisi | on and Amendment of Laws | | |
| | RING PASSAGE | : No | | | |
| DATE OF PASS | SAGE: | ASSEMBLY: | June 24, 1968 | | |
| | | SENATE: | June 17, 1968 | | |
| DATE OF ENACTEMENT: | | | November 13, 1968 | | |
| FOLLOWING ARE ATTACHED IF AVAILABLE: | | | | | |
| FINAL TEXT OF BILL (Introduced version of bill enacted) | | | | | |
| SPONSOR'S STATEMENT: | | | | No | |
| COMM | ITTEE STATEM | ENT: | ASSEMBLY: | No | |
| | | | SENATE: | No | |
| FLOOR AMENDMENT STATEMENT: | | | | No | |
| LEGISLATIVE FISCAL NOTE: | | | | No | |
| VETO MESSAGE: | | | | No | |
| GOVERNOR'S PRESS RELEASE ON SIGNING: | | | | Yes | |
| | | | | | |

FOLLOWING WERE PRINTED:

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| REPORTS: | No |
|---------------------|----|
| HEARINGS: | No |
| NEWSPAPER ARTICLES: | No |

LAW

CHAPTER 338 LAWS OF N. J. 19.68 APPROVED 11/13/68 SENATE, No. 806

STATE OF NEW JERSEY

INTRODUCED MAY 27, 1968

By Senators FORSYTHE, McDERMOTT and BATEMAN

Referred to Committee on Revision and Amendment of Laws

AN ACT concerning annual reports of State agencies.

1 BE IT ENACTED by the Senate and General Assembly of the State 2 of New Jersey:

1. Any department, board, commission and agency of the State
2 Government required to make an annual report to the Governor or
3 the Governor and the Legislature as to its operations for a calendar
4 year shall make such report on or before the following March 1.
1 2. This act shall take effect immediately.

FROM: Office of the Governor

FOR RELEASE: November 14, 1968

Governor Richard J. Hughes yesterday signed into law the following bills:

<u>Senate Bill No. 299</u> - which clarifies and strengthens the statute prohibiting the discharge of deleterious, destructive or poisonous substances into waters of the State.

Senate Bill No. 300 - which is a companion bill to S-299 and applies to the waters of the Delaware River.

<u>Senate Bill No. 350</u> - which authorizes municipalities to provide a pension of not more than \$5,000 per year to the widow or minor children of any volunteer fireman or first aid or rescue squad worker killed in the line of duty.

Senate Bill No. 513 - which requires county boards, bodies, or commissions to submit quarterly fiscal reports to the county board of chosen freeholders.

<u>Senate Bill No. 602</u> - which authorizes the appointment of deputy commissioners in commission-government cities of the fourth class with populations between 7,500 and 50,000.

Senate Bill No. 633 - which increases the annual pension of certain widows of policemen or firemen from \$1,600 to \$2,100.

<u>Senate Bill No. 634</u> - which allows all liquor licensees to sell glassware which has been prepackaged along with liquor, and allows plenary retail distribution licensees to sell the same items - such as cigarettes, snacks, and ice - as may now be sold by tagerns and other plenary retail consumption licensees.

continued -

<u>Senate Bill No. 725</u> - which increases the minimum capital and surplus requirements for life and health insurance companies.

<u>Senate Bill No. 768</u> - which authorizes Montville township in Morris county to appoint Robert Allen Engler to the police force.

<u>Senate Bill No. 806</u> - which specifies that all departments and agencies required to report annually to the Governor or to the Governor and the Legislature shall make such report on or before March 1.

<u>Senate Bill No. 819</u> - which provides for the Director of Taxation to notify the mayors of municipalities whose equalized valuations exceed the valuation for the previous year by 10% or more.

<u>Assembly Bill No. 91</u> - which permits special school aid for children in foster parent homes.

<u>Assembly Bill No. 149</u> - which provides that civil service employees suffering from a chronic or recurring illness need provide only a single medical certificate every six months if their absences due to such illness are for one day or less at a time.

<u>Assembly Bill No. 299</u> - which exempts members and officers of district school boards from liability for civil damages for any action taken pursuant to the education laws (including reports on the performance of contractors).

<u>Assembly Bill No. 457</u> - which authorizes municipalities to lease public property to nonprofit corporations for the preservation of historical sites or the establishment of nature centers or nature preserves.

<u>Assembly Bill No. 565</u> - which authorizes the borough of Hopatcong in Sussex county to appoint Harry Karl to the police force.

continued -

Page 2

Page 3

<u>Assembly Bill No. 598</u> - which authorizes municipalities to convey land to a local mental health commission or association.

<u>Assembly Bill No. 608</u> - which makes technical changes in the statute regulating variable annuity life insurance policies.

Assembly Bill No. 781 - which authorizes Berkeley township in Ocean county to appoint William Hester to the police force.

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