



(Audio archived recordings of the committee meetings, corresponding to the date of the committee statement, *may possibly* be found at [www.njleg.state.nj.us](http://www.njleg.state.nj.us))

<b>FLOOR AMENDMENT STATEMENT:</b>	No
<b>LEGISLATIVE FISCAL NOTE:</b>	Yes
<b>VETO MESSAGE:</b>	No
<b>GOVERNOR'S PRESS RELEASE ON SIGNING:</b>	Yes
<b>FOLLOWING WERE PRINTED:</b>	
To check for circulating copies, contact New Jersey State Government Publications at the State Library (609) 278-2640 ext.103 or <a href="mailto:refdesk@njstatelib.org">mailto:refdesk@njstatelib.org</a>	
<b>REPORTS:</b>	No
<b>HEARINGS:</b>	No
<b>NEWSPAPER ARTICLES:</b>	No

Rwh/cl

P.L. 2019, CHAPTER 303, *approved January 13, 2020*  
Senate, No. 1953

1 AN ACT concerning the establishment of food hubs as agricultural  
2 cooperatives and supplementing Title 4 of the Revised Statutes.

3  
4 **BE IT ENACTED** by the Senate and General Assembly of the State  
5 of New Jersey:

6  
7 1. a. The Department of Agriculture shall authorize the  
8 establishment of food hubs in the State, and establish guidelines to  
9 assist and support farms and farmers seeking to belong to food hubs  
10 in their area of the State. The department, pursuant to the  
11 “Administrative Procedure Act,” P.L.1968, c.410 (C.52:14B-1 et  
12 seq.), shall adopt any rules and regulations necessary for the  
13 establishment and operation of food hubs.

14 b. As used in this section, “food hub” means a business or  
15 organization that actively manages the aggregation, distribution,  
16 and marketing of source-identified food products primarily from  
17 local or regional producers to strengthen their ability to satisfy  
18 wholesale, retail, and institutional demand.

19  
20 2. This act shall take effect immediately.

21  
22  
23 STATEMENT

24  
25 This bill directs the Department of Agriculture to:

26 -- authorize the establishment of food hubs in the State;

27 -- establish guidelines to assist and support farms and farmers  
28 seeking to belong to food hubs in their area of the State; and

29 -- adopt regulations to implement the bill.

30 The bill defines “food hub” as a business or organization that  
31 actively manages the aggregation, distribution, and marketing of  
32 source-identified food products primarily from local or regional  
33 producers to strengthen their ability to satisfy wholesale, retail, and  
34 institutional demand.

35  
36  
37  
38  
39 Directs Dept. of Agriculture to authorize and advise food hubs.

**SENATE, No. 1953**

---

**STATE OF NEW JERSEY**

**218th LEGISLATURE**

---

INTRODUCED FEBRUARY 22, 2018

**Sponsored by:**

**Senator STEVEN V. OROHO**

**District 24 (Morris, Sussex and Warren)**

**Senator NILSA CRUZ-PEREZ**

**District 5 (Camden and Gloucester)**

**Assemblyman PARKER SPACE**

**District 24 (Morris, Sussex and Warren)**

**Assemblyman BOB ANDRZEJCZAK**

**District 1 (Atlantic, Cape May and Cumberland)**

**Assemblyman HAROLD "HAL" J. WIRTHS**

**District 24 (Morris, Sussex and Warren)**

**Co-Sponsored by:**

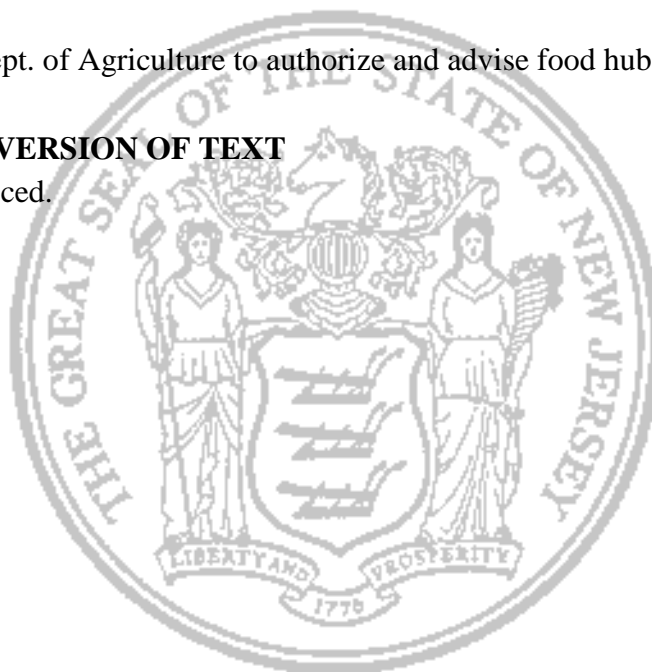
**Senator Singleton, Assemblymen McKeon, Conaway and Assemblywoman DiMaso**

**SYNOPSIS**

Directs Dept. of Agriculture to authorize and advise food hubs.

**CURRENT VERSION OF TEXT**

As introduced.



**(Sponsorship Updated As Of: 12/17/2019)**

1 AN ACT concerning the establishment of food hubs as agricultural  
2 cooperatives and supplementing Title 4 of the Revised Statutes.

3

4 **BE IT ENACTED** by the Senate and General Assembly of the State  
5 of New Jersey:

6

7 1. a. The Department of Agriculture shall authorize the  
8 establishment of food hubs in the State, and establish guidelines to  
9 assist and support farms and farmers seeking to belong to food hubs  
10 in their area of the State. The department, pursuant to the  
11 “Administrative Procedure Act,” P.L.1968, c.410 (C.52:14B-1 et  
12 seq.), shall adopt any rules and regulations necessary for the  
13 establishment and operation of food hubs.

14 b. As used in this section, “food hub” means a business or  
15 organization that actively manages the aggregation, distribution,  
16 and marketing of source-identified food products primarily from  
17 local or regional producers to strengthen their ability to satisfy  
18 wholesale, retail, and institutional demand.

19

20 2. This act shall take effect immediately.

21

22

23

#### STATEMENT

24

25 This bill directs the Department of Agriculture to:

26 -- authorize the establishment of food hubs in the State;

27 -- establish guidelines to assist and support farms and farmers  
28 seeking to belong to food hubs in their area of the State; and

29 -- adopt regulations to implement the bill.

30 The bill defines “food hub” as a business or organization that  
31 actively manages the aggregation, distribution, and marketing of  
32 source-identified food products primarily from local or regional  
33 producers to strengthen their ability to satisfy wholesale, retail, and  
34 institutional demand.

ASSEMBLY AGRICULTURE AND NATURAL RESOURCES  
COMMITTEE

STATEMENT TO

**SENATE, No. 1953**

**STATE OF NEW JERSEY**

DATED: JANUARY 24, 2019

The Assembly Agriculture and Natural Resources Committee reports favorably Senate Bill No. 1953.

This bill directs the Department of Agriculture to:

- (1) authorize the establishment of food hubs in the State;
- (2) establish guidelines to assist and support farms and farmers seeking to belong to food hubs in their area of the State; and
- (3) adopt regulations to implement the bill.

The bill defines “food hub” as a business or organization that actively manages the aggregation, distribution, and marketing of source-identified food products primarily from local or regional producers to strengthen their ability to satisfy wholesale, retail, and institutional demand.

As reported by the committee, this bill is identical to Assembly Bill No. 3592, as also reported by the committee.

SENATE ECONOMIC GROWTH COMMITTEE

STATEMENT TO

**SENATE, No. 1953**

**STATE OF NEW JERSEY**

DATED: MAY 31, 2018

The Senate Economic Growth Committee reports favorably Senate Bill No. 1953.

As reported, this bill directs the Department of Agriculture to:

- (1) authorize the establishment of food hubs in the State;
- (2) establish guidelines to assist and support farms and farmers seeking to belong to food hubs in their area of the State; and
- (3) adopt regulations to implement the bill.

The bill defines “food hub” as a business or organization that actively manages the aggregation, distribution, and marketing of source-identified food products primarily from local or regional producers to strengthen their ability to satisfy wholesale, retail, and institutional demand.

# SENATE BUDGET AND APPROPRIATIONS COMMITTEE

## STATEMENT TO

### SENATE, No. 1953

# STATE OF NEW JERSEY

DATED: OCTOBER 22, 2018

The Senate Budget and Appropriations Committee reports favorably Senate Bill No. 1953.

This bill directs the Department of Agriculture to:

- (1) authorize the establishment of food hubs in the State;
- (2) establish guidelines to assist and support farms and farmers seeking to belong to food hubs in their area of the State; and
- (3) adopt regulations to implement the bill.

The bill defines “food hub” as a business or organization that actively manages the aggregation, distribution, and marketing of source-identified food products primarily from local or regional producers to strengthen their ability to satisfy wholesale, retail, and institutional demand.

#### FISCAL IMPACT:

The Office of Legislative Services (OLS) **does not concur** with the Executive estimate.

The Executive estimates that there would be an annual cost of \$79,000 for the first year, \$82,000 for the second year, and \$85,000 for the third year for salaries, employee fringe benefits, and other employee benefits for one agriculture marketing specialist. In addition, the Executive estimates that there would be an additional annual cost of \$4,000 for travel and outreach, an annual cost of \$5,000 for materials and supplies, and a one-time cost of \$3,000 for additions, improvements, and equipment related to data processing.

The OLS determines that this bill may result in a one-time indeterminate expenditure increase to the Department of Agriculture (DOA) to develop guidelines and promulgate regulations to assist and support farms and farmers seeking to belong to food hubs. It is possible that the DOA may incur no marginal cost to accomplish these tasks.



**FISCAL NOTE**  
**SENATE, No. 1953**  
**STATE OF NEW JERSEY**  
**218th LEGISLATURE**

DATED: AUGUST 29, 2018

**SUMMARY**

**Synopsis:** Directs Dept. of Agriculture to authorize and advise food hubs.

**Type of Impact:** Expenditure increase to the General Fund.

**Agencies Affected:** Department of Agriculture.

**Executive Estimate**

<b>Fiscal Impact</b>	<b><u>Fiscal Year 2018</u></b>	<b><u>Fiscal Year 2019</u></b>	<b><u>Fiscal Year 2020</u></b>
<b>Annual State Expenditure Increase</b>	\$91,000	\$91,000	\$94,000

**Office of Legislative Services Estimate**

<b>Fiscal Impact</b>	<b><u>Fiscal Year 2018</u></b>	<b><u>Fiscal Year 2019</u></b>	<b><u>Fiscal Year 2020</u></b>
<b>State Expenditures</b>	Potential Indeterminate Increase		

- The Office of Legislative Services (OLS) **does not concur** with the Executive estimate.
- The Executive estimates that there would be an annual cost of \$79,000 for the first year, \$82,000 for the second year, and \$85,000 for the third year for salaries, employee fringe benefits, and other employee benefits for one agriculture marketing specialist. In addition, the Executive estimates that there would be an additional annual cost of \$4,000 for travel and outreach, an annual cost of \$5,000 for materials and supplies, and a one-time cost of \$3,000 for additions, improvements, and equipment related to data processing.
- The OLS determines that this bill may result in a one-time indeterminate expenditure increase to the Department of Agriculture (DOA) to develop guidelines and promulgate regulations to assist and support farms and farmers seeking to belong to food hubs. It is possible that the DOA may incur no marginal cost to accomplish these tasks.

## **BILL DESCRIPTION**

This bill directs the DOA to: (1) authorize the establishment of food hubs in the State; (2) establish guidelines to assist and support farms and farmers seeking to belong to food hubs in their area of the State; and (3) adopt regulations to implement the bill.

The bill defines “food hub” as a business or organization that actively manages the aggregation, distribution, and marketing of source-identified food products primarily from local or regional producers to strengthen their ability to satisfy wholesale, retail, and institutional demand.

## **FISCAL ANALYSIS**

### ***EXECUTIVE BRANCH***

According to the Executive estimate, the administrative costs associated with implementation of the bill would be \$79,000 for the first year, \$82,000 for the second year, and \$85,000 for the third year for salaries, employee fringe benefits, and other employee benefits for one agriculture marketing specialist. In addition, the Executive estimates that there would be an additional annual cost of \$4,000 for travel and outreach, an annual cost of \$5,000 for materials and supplies, and a one-time cost of \$3,000 for additions, improvements, and equipment related to data processing.

### ***OFFICE OF LEGISLATIVE SERVICES***

The OLS **does not concur** with the Executive estimate. The OLS determines that this bill may result in a one-time indeterminate expenditure increase to the DOA to develop guidelines and promulgate regulations to assist and support farms and farmers seeking to belong to food hubs. It is possible that the DOA may incur no marginal cost to accomplish these tasks.

*Section: Environment, Agriculture, Energy and Natural Resources*

*Analyst: Neha Mehta Patel  
Associate Fiscal Analyst*

*Approved: Frank W. Haines III  
Legislative Budget and Finance Officer*

This fiscal note has been prepared pursuant to P.L.1980, c.67 (C.52:13B-6 et seq.).

# ASSEMBLY, No. 3592

## STATE OF NEW JERSEY 218th LEGISLATURE

INTRODUCED MARCH 12, 2018

**Sponsored by:**

**Assemblyman PARKER SPACE**

**District 24 (Morris, Sussex and Warren)**

**Assemblyman BOB ANDRZEJCZAK**

**District 1 (Atlantic, Cape May and Cumberland)**

**Assemblyman HAROLD "HAL" J. WIRTHS**

**District 24 (Morris, Sussex and Warren)**

**Co-Sponsored by:**

**Assemblymen McKeon, Conaway and Assemblywoman DiMaso**

**SYNOPSIS**

Directs Dept. of Agriculture to authorize and advise food hubs.

**CURRENT VERSION OF TEXT**

As introduced.



**(Sponsorship Updated As Of: 12/17/2019)**

1 AN ACT concerning the establishment of food hubs as agricultural  
2 cooperatives and supplementing Title 4 of the Revised Statutes.

3

4 **BE IT ENACTED** *by the Senate and General Assembly of the State*  
5 *of New Jersey:*

6

7 1. a. The Department of Agriculture shall authorize the  
8 establishment of food hubs in the State, and establish guidelines to  
9 assist and support farms and farmers seeking to belong to food hubs  
10 in their area of the State. The department, pursuant to the  
11 “Administrative Procedure Act,” P.L.1968, c.410 (C.52:14B-1 et  
12 seq.), shall adopt any rules and regulations necessary for the  
13 establishment and operation of food hubs.

14 b. As used in this section, “food hub” means a business or  
15 organization that actively manages the aggregation, distribution,  
16 and marketing of source-identified food products primarily from  
17 local or regional producers to strengthen their ability to satisfy  
18 wholesale, retail, and institutional demand.

19

20 2. This act shall take effect immediately.

21

22

23

STATEMENT

24

25 This bill directs the Department of Agriculture to:

26

-- authorize the establishment of food hubs in the State;

27

-- establish guidelines to assist and support farms and farmers  
28 seeking to belong to food hubs in their area of the State; and

29

-- adopt regulations to implement the bill.

30

31 The bill defines “food hub” as a business or organization that  
32 actively manages the aggregation, distribution, and marketing of  
33 source-identified food products primarily from local or regional  
34 producers to strengthen their ability to satisfy wholesale, retail, and  
institutional demand.

ASSEMBLY AGRICULTURE AND NATURAL RESOURCES  
COMMITTEE

STATEMENT TO

**ASSEMBLY, No. 3592**

**STATE OF NEW JERSEY**

DATED: JANUARY 24, 2019

The Assembly Agriculture and Natural Resources Committee reports favorably Assembly Bill No. 3592.

This bill directs the Department of Agriculture to:

- (1) authorize the establishment of food hubs in the State;
- (2) establish guidelines to assist and support farms and farmers seeking to belong to food hubs in their area of the State; and
- (3) adopt regulations to implement the bill.

The bill defines “food hub” as a business or organization that actively manages the aggregation, distribution, and marketing of source-identified food products primarily from local or regional producers to strengthen their ability to satisfy wholesale, retail, and institutional demand.

As reported by the committee, this bill is identical to Senate Bill No. 1953, as also reported by the committee.

**FISCAL NOTE**  
**ASSEMBLY, No. 3592**  
**STATE OF NEW JERSEY**  
**218th LEGISLATURE**

DATED: SEPTEMBER 6, 2018

**SUMMARY**

**Synopsis:** Directs Dept. of Agriculture to authorize and advise food hubs.

**Type of Impact:** Expenditure increase to the General Fund.

**Agencies Affected:** Department of Agriculture.

**Executive Estimate**

<b>Fiscal Impact</b>	<b><u>Fiscal Year 2018</u></b>	<b><u>Fiscal Year 2019</u></b>	<b><u>Fiscal Year 2020</u></b>
<b>Annual State Expenditure Increase</b>	\$91,000	\$91,000	\$94,000

**Office of Legislative Services Estimate**

<b>Fiscal Impact</b>	<b><u>Fiscal Year 2018</u></b>	<b><u>Fiscal Year 2019</u></b>	<b><u>Fiscal Year 2020</u></b>
<b>State Expenditures</b>	Potential Indeterminate Increase		

- The Office of Legislative Services (OLS) **does not concur** with the Executive estimate.
- The Executive estimates that there would be an annual cost of \$79,000 for the first year, \$82,000 for the second year, and \$85,000 for the third year for salaries, employee fringe benefits, and other employee benefits for one agriculture marketing specialist. In addition, the Executive estimates that there would be an additional annual cost of \$4,000 for travel and outreach, an annual cost of \$5,000 for materials and supplies, and a one-time cost of \$3,000 for additions, improvements, and equipment related to data processing.
- The OLS determines that this bill may result in a one-time indeterminate expenditure increase to the Department of Agriculture (DOA) to develop guidelines and promulgate regulations to assist and support farms and farmers seeking to belong to food hubs. It is possible that the DOA may incur no marginal cost to accomplish these tasks.

## **BILL DESCRIPTION**

This bill directs the DOA to: (1) authorize the establishment of food hubs in the State; (2) establish guidelines to assist and support farms and farmers seeking to belong to food hubs in their area of the State; and (3) adopt regulations to implement the bill.

The bill defines “food hub” as a business or organization that actively manages the aggregation, distribution, and marketing of source-identified food products primarily from local or regional producers to strengthen their ability to satisfy wholesale, retail, and institutional demand.

## **FISCAL ANALYSIS**

### ***EXECUTIVE BRANCH***

According to the Executive estimate, the administrative costs associated with implementation of the bill would be \$79,000 for the first year, \$82,000 for the second year, and \$85,000 for the third year for salaries, employee fringe benefits, and other employee benefits for one agriculture marketing specialist. In addition, the Executive estimates that there would be an additional annual cost of \$4,000 for travel and outreach, an annual cost of \$5,000 for materials and supplies, and a one-time cost of \$3,000 for additions, improvements, and equipment related to data processing.

### ***OFFICE OF LEGISLATIVE SERVICES***

The OLS **does not concur** with the Executive estimate. The OLS determines that this bill may result in a one-time indeterminate expenditure increase to the DOA to develop guidelines and promulgate regulations to assist and support farms and farmers seeking to belong to food hubs. It is possible that the DOA may incur no marginal cost to accomplish these tasks.

*Section: Environment, Agriculture, Energy and Natural Resources*

*Analyst: Neha Mehta Patel  
Associate Fiscal Analyst*

*Approved: Frank W. Haines III  
Legislative Budget and Finance Officer*

This fiscal note has been prepared pursuant to P.L.1980, c.67 (C.52:13B-6 et seq.).

# Governor Murphy Takes Action on Legislation

01/13/2020

**TRENTON** – Today, Governor Phil Murphy signed the following bills into law:

**A268 (Kean, Egan, Holley/Singer, Gopal)** - "P.I.C.K. Awareness Act"; authorizes issuance of special support recovery license plates.

**A790 (Andrzejczak, Land, Mosquera, Mukherji, Downey, Zwicker, Mazzeo/Connors, Singleton)** - "Combat to College Act"; grants priority course registration to military service members and veterans attending public institutions of higher education.

**A791 (Andrzejczak, Land, Mosquera, Danielsen, Mukherji, Downey, Zwicker/Van Drew, Brown)** - Requires institution of higher education to award appropriate credit for student's military service.

**A1212 (McKeon, Gusciora, Vainieri Huttel/Sweeney, Smith, Bateman, Greenstein)** - Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative.

**A1305 (Greenwald/Rice)** - Renames Mountainview Youth Correctional Facility as "William H. Fauver Youth Correctional Facility."

**A1576 (Conaway, Giblin/Vitale)** - Requires certain health care facilities to provide, and employees to receive, annual influenza vaccination.

**A1582 (Conaway, Moriarty, Mosquera, Benson, Pinkin, Giblin, Quijano/Weinberg, Ruiz)** - Establishes "Dietetics and Nutrition Licensing Act".

**A1991 (Sumter, Munoz, Mukherji/Singer, Gordon)** - Requires students at institutions of higher education to receive immunization for meningitis in accordance with recommendations of Advisory Committee on Immunization Practices.

**A3101 (Egan Jones, Benson, Land/Singleton)** - Increases minimum annual amounts for appropriation for certain arts, historical heritage, and tourism purposes from hotel and motel occupancy fee revenues.

## [Copy of Statement](#)

**A3160 (Lampitt, Giblin, Murphy/Beach)** - Permits cosmetology and hairstyling school clinics to charge certain fees for services rendered to general public.

**A3832 (Mukherji, McKnight, Chiaravalloti/Cryan, Stack)** - Authorizes municipal tax levy through public question for certain purposes; clarifies ability of local government entities to issue non-recourse bonds; appropriates \$100,000.

**A4493 (Pinkin, Conaway, Vainieri Huttel/Vitale)** - Authorizes expedited partner therapy, under which sexual partners or patients diagnosed with sexually transmitted disease are treated without prior clinical examination.

**A4608 (Zwicker, Downey/Weinberg, Kean)** - " Applied Behavior Analyst Licensing Act."

**A4710 (Lampitt, Zwicker, Vainieri Huttel/Beach,Turner)** - "Strengthening Gifted and Talented Education Act"; establishes school district responsibilities in educating gifted and talented students.

**A5037 (Pintor Marin, Speight, Vainieri Huttel/Andrzejczak, Greenstein)** - Enhances penalties related to counterfeit drugs.

**A5091 (McKeon, Vainieri Huttel, Pinkin/Pou, Singleton)** - Establishes "Safeguarding Against Financial Exploitation Act."

**A5263 (Tully, Armato/Corrado)** - Requires four-year public institution of higher education to award college credits to firefighters for certain courses completed at county fire academies.



**A5277 (DeAngelo, Houghtaling/Greenstein)** - Eliminates term limits for members of State Board of Examiners of Master Plumbers and State Board of Examiners of Heating, Ventilating, Air Conditioning and Refrigeration Contractors.

**A5624 (Pintor Marin, Munoz, Lampitt/Weinberg, Corrado)** - Requires that State employee serve as Equal Employment Opportunity and Affirmative Action officer for gubernatorial transitions.

**A5625 (Pintor Marin, Munoz, Lampitt/Weinberg, Corrado)** - Requires payment of expenses related to background investigations for certain gubernatorial transition positions.

**A5628 (Pintor Marin, Munoz, McKnight/Weinberg, Corrado)** - Requires Civil Service Commission establish standardize recordkeeping and retention requirements with regard to unclassified State employees.

[Copy of Statement](#)

**A5631 (Pintor Marin, Munoz, Pinkin/Weinberg, Corrado)** - Specifies certain requirements for State agency review of complaint of workplace discrimination.

[Copy of Statement](#)

**A5632 (Pintor Marin, Munoz, Reynolds-Jackson/Weinberg)** - Requires certain public employees receive additional training to manage harassment or discrimination complaints.

**A5917 (Chiaravalloti, McKnight/Cunningham, Weinberg)** - Expands DOH oversight of hospital finances.

**A6007 (McKeon/Pou)** - Requires insurers and insurance groups to submit corporate governance annual disclosure to DOBI Commissioner.

**S463 (Singer, Greenstein/Dancer, Calabrese, DeAngelo)** - Provides for voluntary contributions by taxpayers on gross income tax returns for Meals on Wheels.

**S538 (Oroho, Stack/Wirths, Vaineri Huttie, Bucco)** - Allows long term tax exemption extension for certain low-income housing.

**S775 (Cunningham, Sacco/Sumter, Caride, Vainieri Huttie)** - Establishes Tuition Aid Grant Study Commission to examine New Jersey's Tuition Aid Grant Program and make recommendations regarding improvements to program.

**S778 (Cunningham, Kean/Quijano, Jasey, Pintor Marin)** - Establishes Campus Sexual Assault Commission.

**S1493 (Stack, Singleton/Quijano, Chaparro, Timberlake)** - Prohibits landlords from requiring residential tenants to pay rent and other related charges through electronic funds transfer; requires landlords to provide receipts for cash payments.

**S1508 (Turner, Singleton/Reynolds-Jackson, Sumter, Wimberly)** - Eliminates motor vehicle surcharges following retirement of bonds and debts tied to surcharges.

**S1834 (Ruiz, Cunningham/Quijano, Murphy)** - Requires each public institution of higher education to post its budget on the institution's website.

**S1953 (Oroho, Cruz-Perez/Space, Andrzejcack, Wirths)** - Directs Dept. of Agriculture to authorize and advise food hubs.

**S1966 (Sweeney, Singleton/Taliaferro)** - Increases death benefit of active member of PFRS and SPRS to 50 percent of final compensation for surviving child or children.

**S2527 (Ruiz, Turner/Lampitt, Quijano, Timberlake)** - Requires Department of Agriculture to promote school meal programs.

**S2533 (Greenstein, Cruz-Perez/Vainieri Huttie, Lopez, Timberlake)** - Requires Office of Victim-Witness Advocacy to provide services to certain inmates.

**S2898 (Madden, Sarlo/Murphy, Mosquera, Vainieri Huttie)** - Establishes "New Jersey Fire and EMS Crisis Intervention Services" telephone hotline; provides funding for hotline through fire inspection fees and penalties.

**S2980 (Ruiz/Lampitt, McKnight)** - Provides that school district may not condition student enrollment in district on fact that MVC does not have name or address of parent or guardian on file.

**S2982 (Ruiz/Lampitt, Mukherji, Lopez)** - Clarifies that child may not be excluded from public school based on membership in protected category under "Law Against Discrimination" or immigration status.

**S2998 (Ruiz/Freiman, Downey)** - Requires creditors to make certain disclosures regarding collateral protection insurance to consumer debtors.

**S3064 (Ruiz, Singleton/Armato, Conaway, Swain)** - Establishes task force to develop State-wide plan to diversify apprenticeships.

**S3066 (Ruiz, Singleton/Lampitt, Mukherji, Benson)** - Creates five year High-Growth Industry Regional Apprenticeship Development Grant Pilot Program.

**S3118 (Ruiz/Speight, Munoz, Tucker)** - Establishes public awareness campaign to promote early conversations about advance care planning and end-of-life care.

**S3124 (Stack/Mukherji)** - Requires landlords to allow tenants to pay rent up to three business days after eviction order or lockout is executed and accept rent payments by any means.

**S3206 (Pou, Cruz-Perez/Lopez, McKeon, Murphy)** - Establishes "Unbanked and Underbanked Consumers Study Commission."

**S3215 (Greenstein, Singleton/Zwicker, Mukherji, Swain)** - Requires State to use 20-year time horizon and most recent Intergovernmental Panel on Climate Change Assessment Report when calculating global warming potential to measure global warming impact of greenhouse gases.

**S3246 (Sarlo, Singleton, Oroho, Bucco/Benson, Bucco, Freiman)** - Establishes elective pass-through entity business alternative income tax and allows corresponding refundable gross income tax and corporation business tax credit.

**S3327 (Ruiz, Cruz-Perez/Lopez, Timberlake)** - Establishes Commission on Latino and Hispanic Heritage in DOE.

**S3348 (Weinberg/Vainieri Huttle, McKnight)** - Requires home health agencies and specialty pharmacies providing services related to bleeding episodes associated with hemophilia to comply with certain minimum practice standards.

**S3528 (Scutari, Codey/Vainieri Huttle, Quijano, Kennedy)** - Establishes process to obtain judgement of adoption for civil union partner or spouse of natural or legal parent of child when that person is named as parent on child's birth certificate.

**S3574 (Scutari, Kean, Cryan/Carter, Kennedy, Freiman)** - Requires NJT to conduct feasibility study on restoring one-seat ride to Manhattan on Raritan Valley Line.

Governor Murphy conditionally vetoed the following bills:

**A2431 (Benson, Jimenez, DeCroce, Eustace/Weinberg, Kean)** – Requires health insurers to provide plans that limit patient cost-sharing concerning certain prescription drug coverage.

[Copy of Statement](#)

**A4978 (Timberlake, Zwicker, Vainieri Huttle/Greenstein, Cryan)** – Prohibits online education services from using and disclosing certain information, engaging in targeted advertising, and requires deletion of certain information in certain circumstances.

[Copy of Statement](#)

**S3920 (Pou/Wimberly, Sumter)** – Concerns provision of energy to certain manufacturing facilities by providing exemptions to certain energy related taxes.

[Copy of Statement](#)

Governor Murphy absolute vetoed the following bill:

**S4139 (Greenstein/Benson)** - Makes Fiscal Year 2020 supplemental appropriation of \$250,000 to Rutgers University - New Brunswick for School of Dental Medicine - Special Care Treatment Center.

[Copy of Statement](#)