

VETO MESSAGE: No

GOVERNOR'S PRESS RELEASE ON SIGNING: Yes

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CL/MM

P.L. 2023, CHAPTER 270, *approved January 16, 2024*
Senate, No. 1662 (*Third Reprint*)

1 AN ACT requiring New Jersey Youth Suicide Prevention Advisory
2 Council to prepare a report regarding suicide prevention
3 instruction in public schools.
4

5 **BE IT ENACTED** by the Senate and General Assembly of the State
6 of New Jersey:

7
8 1. a. The New Jersey Youth Suicide Prevention Advisory Council
9 established pursuant to section 4 of P.L.2003, c.214 (C.30:9A-25),
10 shall prepare a report regarding suicide prevention instruction in public
11 schools. ¹In preparing the report, the council may:

12 (1) consult with the Department of Health, the Department of
13 Education, and the Department of Children and Families, as necessary;
14 and

15 (2) request administrative and technical support from the
16 Department of Children and Families.¹

17 b. The report shall include, but not be limited to:

18 (1) identifying the suicide prevention instruction currently
19 provided to public school teaching staff members and students
20 pursuant to sections 2 and 3 of P.L.2005, c.310, s.2 (C.18A:6-112 and
21 C.18A:6-113);

22 (2) reviewing the effectiveness and sufficiency of instruction in
23 suicide prevention currently provided to public school teaching staff
24 members and students;

25 (3) identifying any methods public schools may use to identify
26 students who may be at risk for suicide or self-injury;

27 (4) identifying evidence-based and best practice programs in
28 public schools for the prevention of youth suicide and self-injury,
29 including a survey of programs being implemented in surrounding
30 states;

31 (5) identifying opportunities to enhance access to mental health
32 treatment in public schools; and

33 (6) findings and recommendations, including legislative and
34 regulatory proposals.

35 c. ²**[The]**In preparing the report, the² council shall ²[request
36 data and information from the Department of Education, provided that
37 any data and information forwarded shall be aggregated and shall not
38 contain any student-identifying or confidential information. In the
39 event that the department does not have the requested data and
40 information, the department shall be required to request data and

EXPLANATION – Matter enclosed in bold-faced brackets **[thus]** in the above bill is not enacted and is intended to be omitted in the law.

Matter underlined thus is new matter.

Matter enclosed in superscript numerals has been adopted as follows:

¹Senate SED committee amendments adopted February 23, 2023.

²Assembly AWC committee amendments adopted November 30, 2023.

³Assembly floor amendments adopted December 7, 2023.

1 information from any school district that may have access to the
2 information] ³[conduct] develop³ a survey to collect data from local
3 education agencies, approved private schools for students with
4 disabilities, and charter and renaissance school projects in the 2023-24
5 school year to be delivered by the Department of Education². The
6 department shall aggregate the data and ensure any student-identifying
7 or confidential information has been removed prior to transmitting to
8 the council for use in the report.

9 d.¹ The report prepared pursuant to this section shall be transmitted
10 to the Governor, and to the Legislature pursuant to section 2 of
11 P.L.1991, c.164 (C.52:14-19.1), no later than 12 months after the
12 effective date of this act. ²[¹If the report has not been transmitted to
13 the Governor and to the Legislature, within 12 months after the
14 effective date of this act, the chair of the New Jersey Youth Suicide
15 Prevention Advisory Council, or a designee, shall appear before the
16 Senate Legislative Oversight Committee or the Assembly Oversight,
17 Reform, and Federal Relations Committee, or their successor reference
18 committees, or other reference committee, at the direction of the
19 presiding officer, to explain why the report has not been transmitted
20 and to describe actions taken by the chair to transmit the report as soon
21 as possible.¹²

22

23 2. This act shall take effect immediately.

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28 Requires NJ Youth Suicide Prevention Advisory Council to
29 prepare report regarding suicide prevention instruction in public
30 schools.

SENATE, No. 1662

STATE OF NEW JERSEY
220th LEGISLATURE

INTRODUCED FEBRUARY 14, 2022

Sponsored by:

Senator M. TERESA RUIZ

District 29 (Essex)

Senator RICHARD J. CODEY

District 27 (Essex and Morris)

SYNOPSIS

Requires NJ Youth Suicide Prevention Advisory Council to prepare report regarding suicide prevention instruction in public schools.

CURRENT VERSION OF TEXT

As introduced.



(Sponsorship Updated As Of: 2/9/2023)

1 AN ACT requiring New Jersey Youth Suicide Prevention Advisory
2 Council to prepare a report regarding suicide prevention
3 instruction in public schools.

4
5 **BE IT ENACTED** by the Senate and General Assembly of the State
6 of New Jersey:

7
8 1. a. The New Jersey Youth Suicide Prevention Advisory
9 Council established pursuant to section 4 of P.L.2003, c.214
10 (C.30:9A-25), shall prepare a report regarding suicide prevention
11 instruction in public schools.

12 b. The report shall include, but not be limited to:

13 (1) identifying the suicide prevention instruction currently
14 provided to public school teaching staff members and students
15 pursuant to sections 2 and 3 of P.L.2005, c.310, s.2 (C.18A:6-112
16 and C.18A:6-113);

17 (2) reviewing the effectiveness and sufficiency of instruction in
18 suicide prevention currently provided to public school teaching staff
19 members and students;

20 (3) identifying any methods public schools may use to identify
21 students who may be at risk for suicide or self-injury;

22 (4) identifying evidence-based and best practice programs in
23 public schools for the prevention of youth suicide and self-injury,
24 including a survey of programs being implemented in surrounding
25 states;

26 (5) identifying opportunities to enhance access to mental health
27 treatment in public schools; and

28 (6) findings and recommendations, including legislative and
29 regulatory proposals.

30 c. The report prepared pursuant to this section shall be
31 transmitted to the Governor, and to the Legislature pursuant to
32 section 2 of P.L.1991, c.164 (C.52:14-19.1), no later than 12
33 months after the effective date of this act.

34
35 2. This act shall take effect immediately.

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STATEMENT

39

40 This bill requires the New Jersey Youth Suicide Prevention
41 Advisory Council to prepare a report regarding suicide prevention
42 instruction in public schools. The report is required to include the
43 following: (1) identifying the suicide prevention instruction already
44 provided to public school teaching staff members and students; (2)
45 reviewing the effectiveness and sufficiency of instruction in suicide
46 prevention currently provided to public school teaching staff
47 members and students; (3) identifying any methods public schools
48 may use to identify students who may be at risk for suicide or self-

1 injury; (4) identifying evidence-based and best practice programs in
2 public schools for the prevention of youth suicide and self-injury,
3 including a survey of programs being implemented in surrounding
4 states; (5) identifying opportunities to enhance access to mental
5 health treatment in public schools; and (6) findings and
6 recommendations, including legislative and regulatory proposals, to
7 improve suicide prevention instruction. The council is required to
8 submit the report to the Governor and Legislature no later than 12
9 months after the effective date of the act.

10 Schools can be a key setting for youth suicide prevention.
11 Teachers, mental health providers, and all other school personnel
12 who interact with students can play an important role in keeping
13 them safe. Currently, the State Board of Education, in consultation
14 with the New Jersey Youth Suicide Prevention Advisory Council is
15 required to provide instruction in suicide prevention to public
16 school teaching staff. The report required by this bill will inform
17 the Governor and Legislature of the effectiveness of the instruction
18 in suicide prevention and whether the instruction is being provided
19 uniformly and consistently in all public schools.

ASSEMBLY WOMEN AND CHILDREN COMMITTEE

STATEMENT TO

[First Reprint]

SENATE, No. 1662

with committee amendments

STATE OF NEW JERSEY

DATED: NOVEMBER 30, 2023

The Assembly Women and Children Committee reports favorably and with committee amendments Senate Bill No. 1662 (1R).

As amended by the committee, this bill requires the New Jersey Youth Suicide Prevention Advisory Council to prepare a report regarding suicide prevention instruction in public schools. In preparing the report, the council may consult with the Department of Health, the Department of Education, and the Department of Children and Families. The council may also request administrative and technical support from the Department of Children and Families. As amended by the committee, in preparing the report, the council is to conduct a survey to collect data from local education agencies, approved private schools for students with disabilities, and charter and renaissance school projects in the 2023-24 school year to be delivered by the Department of Education. The department is to aggregate the data and ensure any student-identifying or confidential information has been removed prior to transmitting to the council for use in the report.

The report is required to include the following: (1) identifying the suicide prevention instruction already provided to public school teaching staff members and students; (2) reviewing the effectiveness and sufficiency of instruction in suicide prevention currently provided to public school teaching staff members and students; (3) identifying any methods public schools may use to identify students who may be at risk for suicide or self-injury; (4) identifying evidence-based and best practice programs in public schools for the prevention of youth suicide and self-injury, including a survey of programs being implemented in surrounding states; (5) identifying opportunities to enhance access to mental health treatment in public schools; and (6) findings and recommendations, including legislative and regulatory proposals, to improve suicide prevention instruction. The council is required to submit the report to the Governor and Legislature no later than 12 months after the effective date of the act.

As reported by the committee, Senate Bill No. 1662 (1R) is identical to Assembly Bill No. 3526, which was also amended and reported by the committee on this date.

COMMITTEE AMENDMENTS:

The committee amended the bill to remove the requirement allowing the council to request data and information from the Department of Education and the requirement that the department reach out to school districts if the department does not have the requested data.

The committee amendments require that the council, in preparing the report, conduct a survey to collect data from local education agencies, approved private schools for students with disabilities, and charter and renaissance school projects in the 2023-24 school year to be delivered by the Department of Education.

The committee amendments require the Department of Education, prior to transmitting the required data to the council, to aggregate the data and ensure any student-identifying or confidential information has been removed.

The committee amended the bill to remove the requirement in the bill that the chair of the council appear before a legislative committee if the report has not been submitted to the Governor and Legislature by the 12th month after the date of enactment.

SENATE EDUCATION COMMITTEE

STATEMENT TO

SENATE, No. 1662

with committee amendments

STATE OF NEW JERSEY

DATE: FEBRUARY 23, 2023

The Senate Education Committee favorably reports Senate Bill No. 1662 with committee amendments.

As amended, this bill requires the New Jersey Youth Suicide Prevention Advisory Council to prepare a report regarding suicide prevention instruction in public schools. In preparing the report, the council may consult with the Department of Health, the Department of Education, and the Department of Children and Families. The council may also request administrative and technical support from the Department of Children and Families. Additionally, the council may request data and information from the Department of Education, provided that any data and information forwarded does not contain any student identifying or confidential information. In the event that the department does not have the requested data, the department is required to request data from any school district that may have access to the information.

The report is required to include the following: (1) identifying the suicide prevention instruction already provided to public school teaching staff members and students; (2) reviewing the effectiveness and sufficiency of instruction in suicide prevention currently provided to public school teaching staff members and students; (3) identifying any methods public schools may use to identify students who may be at risk for suicide or self-injury; (4) identifying evidence-based and best practice programs in public schools for the prevention of youth suicide and self-injury, including a survey of programs being implemented in surrounding states; (5) identifying opportunities to enhance access to mental health treatment in public schools; and (6) findings and recommendations, including legislative and regulatory proposals, to improve suicide prevention instruction. The council is required to submit the report to the Governor and Legislature no later than 12 months after the effective date of the act. If the council does not submit the report to the Governor and Legislature before the end of the 12th month after enactment, the chair of the council is required to appear before a legislative committee to explain why the report has not yet been submitted.

COMMITTEE AMENDMENTS:

The committee amended the bill to:

- specify that when preparing the report, the council may consult with the Department of Health, the Department of Education, and the Department of Children and Families;
- specify that the council may request administrative and technical support from the Department of Children and Families;
- allow the council to request data and information from the Department of Education provided that the data and information does not contain any student-identifying or confidential information. In the event that the department does not have access to the requested data, the department will reach out to school districts that may have the information; and
- require the chair of the council to appear before a legislative committee if the report has not been submitted to the Governor and Legislature by the 12th month after the date of enactment.

STATEMENT TO
[Second Reprint]
SENATE, No. 1662

with Assembly Floor Amendments
(Proposed by Assemblywoman LAMPITT)

ADOPTED: DECEMBER 7, 2023

This amendment clarifies that in preparing the report required under the bill, the council is to develop a survey, instead of conducting the survey, as currently provided in the bill.

ASSEMBLY, No. 3526

STATE OF NEW JERSEY 220th LEGISLATURE

INTRODUCED MARCH 8, 2022

Sponsored by:

Assemblywoman PAMELA R. LAMPITT

District 6 (Burlington and Camden)

Assemblyman DANIEL R. BENSON

District 14 (Mercer and Middlesex)

Co-Sponsored by:

**Assemblywoman McKnight, Assemblyman Caputo and Assemblywoman
Dunn**

SYNOPSIS

Requires NJ Youth Suicide Prevention Advisory Council to prepare report regarding suicide prevention instruction in public schools.

CURRENT VERSION OF TEXT

As introduced.



(Sponsorship Updated As Of: 5/8/2023)

1 AN ACT requiring New Jersey Youth Suicide Prevention Advisory
2 Council to prepare a report regarding suicide prevention
3 instruction in public schools.

4
5 **BE IT ENACTED** by the Senate and General Assembly of the State
6 of New Jersey:

7
8 1. a. The New Jersey Youth Suicide Prevention Advisory
9 Council established pursuant to section 4 of P.L.2003, c.214
10 (C.30:9A-25), shall prepare a report regarding suicide prevention
11 instruction in public schools.

12 b. The report shall include, but not be limited to:

13 (1) identifying the suicide prevention instruction currently
14 provided to public school teaching staff members and students
15 pursuant to sections 2 and 3 of P.L.2005, c.310, s.2 (C.18A:6-112
16 and C.18A:6-113);

17 (2) reviewing the effectiveness and sufficiency of instruction in
18 suicide prevention currently provided to public school teaching staff
19 members and students;

20 (3) identifying any methods public schools may use to identify
21 students who may be at risk for suicide or self-injury;

22 (4) identifying evidence-based and best practice programs in
23 public schools for the prevention of youth suicide and self-injury,
24 including a survey of programs being implemented in surrounding
25 states;

26 (5) identifying opportunities to enhance access to mental health
27 treatment in public schools; and

28 (6) findings and recommendations, including legislative and
29 regulatory proposals.

30 c. The report prepared pursuant to this section shall be
31 transmitted to the Governor, and to the Legislature pursuant to
32 section 2 of P.L.1991, c.164 (C.52:14-19.1), no later than 12
33 months after the effective date of this act.

34
35 2. This act shall take effect immediately.

36

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38

STATEMENT

39

40 This bill requires the New Jersey Youth Suicide Prevention
41 Advisory Council to prepare a report regarding suicide prevention
42 instruction in public schools. The report is required to include the
43 following: (1) identifying the suicide prevention instruction already
44 provided to public school teaching staff members and students; (2)
45 reviewing the effectiveness and sufficiency of instruction in suicide
46 prevention currently provided to public school teaching staff
47 members and students; (3) identifying any methods public schools
48 may use to identify students who may be at risk for suicide or self-

1 injury; (4) identifying evidence-based and best practice programs in
2 public schools for the prevention of youth suicide and self-injury,
3 including a survey of programs being implemented in surrounding
4 states; (5) identifying opportunities to enhance access to mental
5 health treatment in public schools; and (6) findings and
6 recommendations, including legislative and regulatory proposals, to
7 improve suicide prevention instruction. The council is required to
8 submit the report to the Governor and Legislature no later than 12
9 months after the effective date of the act.

10 Schools can be a key setting for youth suicide prevention.
11 Teachers, mental health providers, and all other school personnel
12 who interact with students can play an important role in keeping
13 them safe. Currently, the State Board of Education, in consultation
14 with the New Jersey Youth Suicide Prevention Advisory Council is
15 required to provide instruction in suicide prevention to public
16 school teaching staff. The report required by this bill will inform
17 the Governor and Legislature of the effectiveness of the instruction
18 in suicide prevention and whether the instruction is being provided
19 uniformly and consistently in all public schools.

ASSEMBLY WOMEN AND CHILDREN COMMITTEE

STATEMENT TO

ASSEMBLY, No. 3526

with committee amendments

STATE OF NEW JERSEY

DATED: NOVEMBER 30, 2023

The Assembly Women and Children Committee reports favorably and with committee amendments Assembly Bill No. 3526.

As amended by the committee, this bill requires the New Jersey Youth Suicide Prevention Advisory Council to prepare a report regarding suicide prevention instruction in public schools. As amended by the committee, in preparing the report, the council may consult with the Department of Health, the Department of Education, and the Department of Children and Families. The council may also request administrative and technical support from the Department of Children and Families. As amended by the committee, in preparing the report, the council is to conduct a survey to collect data from local education agencies, approved private schools for students with disabilities, and charter and renaissance school projects in the 2023-24 school year to be delivered by the Department of Education. The department is to aggregate the data and ensure any student-identifying or confidential information has been removed prior to transmitting to the council for use in the report.

The report is required to include the following: (1) identifying the suicide prevention instruction already provided to public school teaching staff members and students; (2) reviewing the effectiveness and sufficiency of instruction in suicide prevention currently provided to public school teaching staff members and students; (3) identifying any methods public schools may use to identify students who may be at risk for suicide or self-injury; (4) identifying evidence-based and best practice programs in public schools for the prevention of youth suicide and self-injury, including a survey of programs being implemented in surrounding states; (5) identifying opportunities to enhance access to mental health treatment in public schools; and (6) findings and recommendations, including legislative and regulatory proposals, to improve suicide prevention instruction. The council is required to submit the report to the Governor and Legislature no later than 12 months after the effective date of the act.

As reported by the committee, Assembly Bill No. 3526 is identical to Senate Bill No. 1662 (1R), which was also amended and reported by the committee on this date.

COMMITTEE AMENDMENTS:

The committee amended the bill to specify that when preparing the report, the council may consult with the Department of Health, the Department of Education, and the Department of Children and Families.

The committee amendments specify that the council may request administrative and technical support from the Department of Children and Families.

The committee amended the bill to require that the council, in preparing the report, conduct a survey to collect data from local education agencies, approved private schools for students with disabilities, and charter and renaissance school projects in the 2023-24 school year to be delivered by the Department of Education.

The committee amendments require the Department of Education, prior to transmitting the required data to the council, to aggregate the data and ensure any student-identifying or confidential information has been removed.

STATEMENT TO
[First Reprint]
ASSEMBLY, No. 3526

with Assembly Floor Amendments
(Proposed by Assemblywoman LAMPITT)

ADOPTED: DECEMBER 7, 2023

This amendment clarifies that in preparing the report required under the bill, the council is to develop a survey, instead of conducting a survey, as currently provided in the bill.

Governor Murphy Takes Action on Legislation

01/16/2024

TRENTON – Today, Governor Murphy signed the following bills into law:

SCS for S-281/ACS for A-3791 (Greenstein, Turner/Sumter, Reynolds-Jackson) – w/STATEMENT - Concerns automatic fire sprinkler systems within newly constructed townhouses

[Copy of Statement](#)

S-539wGR/A-2140 (Ruiz, Pou/Reynolds-Jackson, Wimberly, Mosquera) - Permits online purchase of eligible foods using WIC funds and use of WIC funds for grocery delivery charges

S-659/A-2014 (Oroho, Greenstein/Conaway, Wirths, Umba) - "Manufacturing in Higher Education Act"; requires various State entities to promote manufacturing career pathways for students and provides assistance to manufacturing industry

S-1110/A-3936 (Polistina, Singleton/Guardian, Swift, McClellan) - Authorizes CRDA to finance transportation projects between Atlantic City Airport and Atlantic City Tourism District

S-1662/A-3526 (Ruiz, Codey/Lampitt, Benson, Saucikie) - Requires NJ Youth Suicide Prevention Advisory Council to prepare report regarding suicide prevention instruction in public schools

S-1680wGR/A-2257 (Pou, Ruiz/Murphy, Quijano, Wimberly) - Designates each community college in State as provider of allowable services under SNAP employment and training program

S-2076/ACS for A-3319 (Zwicker, Greenstein/McKnight, Lampitt) - Establishes "Twelfth Grade Postsecondary Transition Year Pilot Program" in Department of Education

S-2535wGR/A-4048 (Polistina, Pou/Benson, McKnight, Reynolds-Jackson, Carter) - Requires health benefits coverage of hearing aids and cochlear implants

S-2841/A-4292 (Scutari, Bramnick/Carter) - Raises minimum amount of liability coverage for commercial motor vehicles and autocabs

SCS for S-3080/ACS for A-398 (Ruiz, Burgess/Caputo, Giblin, Tucker) - Establishes position of Youth Disconnection Prevention and Recovery Ombudsperson; establishes "Scholarship Disconnection Prevention Task Force"; appropriates \$200,000

S-3102/A-4715 (Smith, Singleton/Stanley, Benson) - Establishes uptime requirement for electric vehicle charging station incentive programs

S-3176/A-4760 (Greenstein, Smith/Swain, Haider, Tully) - Requires DEP and Drinking Water Quality Institute to perform study concerning regulation and treatment of perfluorinated and polyfluoroalkyl substances

SCS for S-3632 and 3649wGR/ACS for A-1948 (Johnson, Cryan/Haider, Conaway, Quijano) - Requires labeling of non-flushable disposable wipes

S-3758/A-5343 (Cryan/Karabinchak) - Changes deadline for unaffiliated mail-in voters to declare their political party before primary election

S-3837/A-5438 (Pou, Cruz-Perez/Pintor Marin, Wimberly) - Clarifies process for administrative appropriations to UEZs

S-3897/A-5578 (Ruiz, Sarlo/Jasey, Carter, Reynolds-Jackson) - Authorizes Higher Education Student Assistance Authority to award annual summer tuition aid grants

S-4040/A-5881 (Polistina, Lagana/Tully, Guardian, Swift) - Concerns jurisdiction and operations of regional municipal courts

S-4084/A-5851 (Ruiz, Cruz-Perez/Moriarty, Calabrese, Moen) - Concerns temporary registration certificates and license plates

S-4130/A-5849 (Codey/Jasey, Tucker) - Special legislation to change name of "Township of South Orange Village" to "South Orange Village"; changes titles of certain municipal officials; permits nonpartisan municipal elections to be moved to November; permits stipend for governing body members

S-4206/A-5856 (Sarlo/Calabrese) - Changes number of signatures required on primary election petition to nominate certain municipal candidates in certain municipalities

S-4209/A-5879 (Sarlo/Pintor Marin) - Eliminates vote on school budgets for Type II school districts in April elections, except for separate proposals to spend above cap

S-4268/A-5911 (Scutari/Danielsen) - Permits certain special State officers to represent cannabis businesses

A-203/S-2884 (Rooney, Benson, Caputo/A.M. Bucco) - Authorizes creation of special license plates commemorating horse as State animal

A-1100/S-995 (Calabrese, Mukherji, McKnight/Ruiz, Stack) - Requires entities to remove abandoned lines and mark information on certain lines

A-1107/S-770 (Chaparro, Murphy, Mukherji/Pou, Beach) - Directs Chief Technology Officer to conduct study on impacts of redacting handwritten signatures published on State websites; allows for protocols for such redactions to be established by rules and regulations

ACS for A-1255/SS for S-1794 (Stanley, Conaway, Benson/Gopal, Singer) - Updates requirements and standards for authorization and prior authorization of health care services

A-1727/S-3300 (Speight, Reynolds-Jackson, Verrelli/Stanfield, Ruiz) - Requires Attorney General to perform outreach and provide services to victims of human trafficking under certain circumstances

A-1729/S-3550 (Speight, Reynolds-Jackson, McKnight/Greenstein, Ruiz) - Requires AG to address human trafficking in underserved communities

A-1755/S-2505 (McKeon, Calabrese, Conaway/Smith, Greenstein) - Requires installation of operational automatic rain sensor or smart sprinkler as condition of sale of certain properties, and on certain commercial, retail, and industrial properties and common interest communities within specified timeframes

A-2146wGR/S-855 (Reynolds-Jackson, Wimberly, Sumter/Singleton, Beach) - Creates State business assistance program to establish contracting agency procurement goals for socially and economically disadvantaged business enterprises

A-2581/S-2503 (Lampitt, Park/Beach) - Provides that certain cosmetology and hairstyling courses may be taught using distance learning technology

A-3142/S-1564 (Moen, Moriarty, Benson/Singleton, Corrado) - Authorizes grants to purchase and rehabilitate abandoned homes for homeless veterans

A-3211/S-2302 (Speight, Haider, Swain/Gopal, Ruiz) - Establishes "New Jersey Feminine Hygiene Products for the Homeless Act"

A-3980/S-2706 (Speight, McKnight, Atkins/Zwicker, Turner) - Grants child placed in resource family care and resource family parents the right to be notified when case management supervisor is assigned to child; grants child in resource family care right to be notified of certain property and benefits

A-4033wGR/S-2657 (Coughlin, Wimberly/Sarlo, Ruiz) - Extends deadline for completion of school district's annual audit

A-4049/S-3495 (McKnight, Reynolds-Jackson, Benson/Vitale, Johnson) - Provides for presumptive eligibility for home and community-based services and services provided through program of all-inclusive care for the elderly under Medicaid

A-4105/S-4202 (Lopez, Jimenez, Quijano/Vitale, Turner) - Establishes Interagency Council on Homelessness

A-4183/S-4264 (Haider/Singleton) - Concerns local unit filing requirement for certain shared services agreements

A-4212/S-2762 (Pintor Marin, Reynolds-Jackson, Verrelli/Ruiz, Cunningham) - Establishes Center for Career Relevant Education and Talent Evaluation of New Jersey at The Edison State University

A-4337/S-4156 (Conaway, Atkins, Rooney/Singleton, Pou) - Requires Department of Health to provide information to Statewide 2-1-1 telephone system regarding the location safe disposal sites for hypodermic syringes and needles and prescription drugs

ACS for A-4496/SCS for S-3247 (Coughlin, Lampitt, Karabinchak, Wimberly/Zwicker, Greenstein) - Revises various provisions of law governing construction of school facility projects and operations of New Jersey Schools Development Authority; establishes "Charter School and Renaissance School Project Facilities Loan Program" in EDA

A-4522/S-3234 (Moen, McKnight, Quijano/Singer, Singleton) - Requires certain disclosures by sellers of single-family homes with solar panels installed

A-4691/S-1530 (Swain, DeAngelo, Speight/Greenstein, Zwicker) - Requires hazard mitigation plans to include climate change-related threat assessments and hazard prevention and mitigation strategies

A-4723/S-2740 (McKeon, Moriarty, Rooney/Codey, Scutari) - Requires motor vehicle dealer to offer to delete personal information in motor vehicles in certain situations

A-4791/S-3184 (Kennedy, Haider, McKeon/Diegnan, Sarlo) - Establishes "Resiliency and Environmental System Investment Charge Program"

ACS for A-4794/S-3224 (Benson, Mukherji/Singleton, Turner) - Requires request for proposal to establish demonstration projects to develop electric vehicle charging depots serviced by distributed energy resource charging centers for certain electric vehicle use

A-4814/S-1023 (Moen, Wimberly/Singleton, Gopal) - Removes expected family contribution from calculation of financial need under circumstances in which public institutions of higher education may reduce student's institutional financial aid

ACS for A-4821 and 4823wGR/S-3283 (Karabinchak, Conaway, Schaer/Greenstein, Zwicker) - Directs DEP to take certain actions concerning identification and testing of microplastics in drinking water, and requires DEP and BPU to study and promote use of microplastics removal technologies

A-4955/S-3531 (S. Kean, Thomson/Singer, Gopal) - Designates portion of State Highway Route 71 as "John Tarantino Highway"

A-5094/S-3476 (Spearman/Beach, Greenstein) - Concerns licensing of security officer companies

A-5227/S-3662 (Danielsen, Space/Smith, Oroho) - Expands eligibility for "fishing buddy license" fee

A-5285/SCS for S-3708 (Greenwald, Haider, Lopez/Greenstein, A.M. Bucco) - Requires copies of certain law enforcement records to be provided to victims of domestic violence upon request

A-5293/S-3746 (Greenwald, McKnight, Rooney/Gopal, Ruiz) - Concerns New Jersey Civic Information Consortium

A-5311/S-3061 (Verrelli, McKnight, Matsikoudis/Stanfield, Turner) - Enters New Jersey into Counseling Compact

A-5391/S-3765 (DeAngelo/Diegnan, Corrado) - Imposes conditions on drivers approaching disabled vehicles

A-5412/S-3850 (Greenwald, Swain, Jasey/Gopal, Singer) - Establishes nonpublic school transportation program to provide funding to consortiums of nonpublic schools that will assume responsibility for mandated nonpublic school busing

A-5416wGR/S-3883 (Wimberly, Giblin, Haider/Greenstein, Turner) - Requires State Board of Education to authorize alternate route to expedite teacher certification of persons employed as paraprofessionals in school districts

A-5442/S-3793 (Karabinchak, Conaway, McKeon/Smith, Greenstein) - Directs BPU to conduct study to determine feasibility, marketability, and costs of implementing large-scale geothermal heat pump systems in State

A-5462/S-3867 (Coughlin, McKnight, Speight/Vitale, Turner) - Revises law establishing Office of Food Security Advocate, and establishes certain conditions for use of monies appropriated to emergency food organizations

ACS for A-5495/SCS for S-3846 (Danielsen/Scutari, A.M. Bucco) - Clarifies types of firearms allowed to be carried or transported while hunting

A-5516/S-4047 (Reynolds-Jackson, Verrelli, Conaway/Burgess, Turner) - Requires certain health care professionals to undergo bias training

A-5565/S-3971 (S. Kean, Thomson/Gopal) - Provides that 10-year term does not apply to lease of certain municipal properties unless they are waterfront properties or related to waterfront concessions

A-5567/S-3807 (Torrissi, Calabrese/A.M. Bucco, Sarlo) - Extends period of usefulness of fire engines for bonding purposes from 10 to 20 years; eliminates exclusion of passenger cars and station wagons

A-5582/S-3781 (Swain, Simonsen/Lagana, Cryan) - Establishes grant program for NJ YouthBuild programs through DOLWD; makes appropriation

A-5610wGR/S-3954 (Greenwald, Spearman, Chaparro/Beach, A.M. Bucco) - Revises penalties for possession or consumption of alcoholic beverages by underage persons

A-5748/S-4166 (Spearman, Moen, Moriarty/Cruz-Perez, Madden) - Amends definition of "participating county" under County Option Hospital Fee Program

A-5755/S-4183 (Carter, Sumter, Wimberly, Quijano/Scutari, Singleton) - Enhances notice requirements and occupancy restrictions for hotels and multiple dwellings following determination of potentially hazardous condition

A-5799/S-1472 (Moen, Moriarty/Beach, Stack) - Authorizes DOT to establish and administer toll collection and enforcement system on behalf of NJ toll authorities and to enter i

reciprocal agreements for enforcement of toll violations with toll authorities from other states

A-5806/S-4165 (Moriarty, Sauickie/Greenstein, Oroho) - Appropriates \$48 million from constitutionally dedicated CBT revenues to DEP for State acquisition of lands for recreat and conservation purposes, including Blue Acres projects, and Green Acres Program administrative costs

A-5807/S-4138 (Freiman/Johnson, Schepisi) - Appropriates \$58 million from constitutionally dedicated CBT revenues for recreation and conservation purposes to DEP for State capital and park development projects

A-5808/S-4135 (Park, Freiman, Lopez/Beach, Turner) - Appropriates \$15,564,293 from constitutionally dedicated CBT revenues to NJ Historic Trust for grants for certain histori preservation projects and associated administrative expenses

A-5809/S-4097 (Swain, Lopez, Sauickie/Zwicker, Gopal) - Amends lists of projects eligible to receive loans for environmental infrastructure projects from NJ Infrastructure Bank FY 2024

A-5810/S-4098 (Sampson, Sauickie, Lopez/Greenstein, Stanfield) - Amends lists of environmental infrastructure projects approved for long-term funding by DEP under FY 2024 environmental infrastructure funding program

A-5828/S-4201 (Lopez/Vitale) - Authorizes State Treasurer to sell as surplus certain real property and improvements in Township of Woodbridge in Middlesex County

A-5835/S-4134 (Greenwald, Lampitt/Beach, Turner) - Authorizes regional authority to develop and operate regional rehabilitation and reentry center

A-5836/S-4212 (DeAngelo, Sumter, Wimberly/Gopal, Greenstein) - Makes supplemental appropriation of \$650,000 to New Jersey Division of State Police for trooper recruitme and retention

A-5910/S-4266 (Egan/Codey) - Increases annual salary of certain public employees and officers

AJR-200/SJR-138 (Park, Freiman, Calabrese/Lagana) - Designates November 22 of each year as Kimchi Day

Governor Murphy pocket vetoed the following bills:

S-2989/A-1739 (Pou, Singer/McKeon, Quijano, Flynn) - Makes certain for-profit debt adjusters eligible for licensing to conduct business in State

S-3172/A-4689 (Gopal, Turner/Lampitt, Matsikoudis, McKnight) - Establishes teacher certification route for candidates with Montessori teaching credentials

S-3287/ACS for A-4852 and 1170 (Turner/Reynolds-Jackson, Jasey, Dunn, Wimberly, Calabrese, Spearman, Verrilli) - Requires institutions of higher education to maintain supply and develop policy governing use of naloxone hydrochloride nasal spray for opioid overdose emergencies

A-1476/S-930 (Benson, Dancer/Holzappel, Diegman) - Exempts certain motor vehicles that are owned by certain nutrition programs and certain nonprofit organizations that offer social services from motor vehicle registration fees

A-3642/S-665 (Wirths, Murphy, Benson, Oroho/Greenstein) - Requires MVC to place designation on motor vehicle's registration information indicating registrant is deaf

A-3945/S-1660 (Quijano, Reynolds-Jackson, Carter/Ruiz, Singleton) - Establishes "Male Teachers of Color Mentorship Pilot Program"; appropriates \$95,000

A-4177/S-2478 (Mosquera, Swain, McKnight, Tucker, Dunn/Ruiz, Vitale) - Extends duration of law requiring certain provider subsidy payments for child care services be based on enrollment

A-4396/S-2927 (Lampitt, Jasey, Caputo/Codey) - Establishes timelines for review and approval by Commissioner of Education of annual certified audits submitted by approved private schools for students with disabilities

A-4621/S-3156 (Mosquera, Greenwald, Swain/Madden) - Requires issuance of report on certain information and data on processing of applications for professional and occupational licenses and mandates review of training and call intake in Division of Consumer Affairs.

A-4740/S-2970 (Mukherji, DeAngelo, McKnight/Cruz-Perez, Turner) - Provides employee access to employee's employment records on file with DOLWD

A-5294/S-1825 (Greenwald, Swain, Rooney/Steinhardt, Sarlo, Doherty) - Exempts sales of investment metal bullion and investment coins from sales and use tax

A-5893/S-4228 (Karabinchak, Calabrese, Sauickie/Gopal, Sarlo) - Extends annual horse racing purse subsidies through State fiscal year 2029